### **THURSDAY, JANUARY 21, 2016**

701 Channelside Drive | Tampa, FL 33602

|  |   |   | AIT 22, 2010   | DEDICATED TO HELPING BUSINESS     |
|--|---|---|--|-----------------------------------|
| 11:45 a.m. – 1:00 p.m.                         | <b>Lunch</b><br>Ballroom<br>Exhibit Hall will be closed from<br>12:00 noon – 1:00 p.m.  | 8:00 a.m. – 8:30 a.m.<br>8:30 a.m. – 11:30 a.m. |  | ACHIEVE ITS HIGHEST GOALS.        |
| 1:00 p.m. – 3:30 p.m.                          | <b>Exhibit Hall Open</b><br>Level 3   |   | Values Based Leadership 🌚<br>Room: 7/8/9<br>*This is a 3-hour workshop that will have a  |                                   |
| 1:00 p.m. – 2:30 p.m.                          | EDUCATION SESSIONS<br>The Contagiously Engaged Team<br>Room: 7/8/9<br>The Informed Scheduler<br>Room: 20/21<br>Securing Information in a Mobile World<br>Room: 18/19  |   | 30-minute break in the middle.<br>Understanding Fuel Consolidation<br>Room: 20/21<br>*This is a 3-hour workshop that will have a<br>30-minute break in the middle.<br>Understanding Employee Personal Use on the<br>Business Aircraft  | Pocket Agenda                     |
| 2:30 p.m. – 3:30 p.m.                          | Room: 18/19<br>Regulatory Compliance<br>Room: 15/16<br>Operating South of the Border<br>Room: 13/14<br>Refreshment Break  |   | Room: 15/16<br>*This is a 3-hour workshop that will have a<br>30-minute break in the middle.<br>Scheduling the Scheduler<br>Room: 18/19<br>*This is a 3-hour workshop that will have a   | Schedulers & Dispatchers          |
| 2.50 p.m. – 5.50 p.m.                          | Exhibit Hall  |   | 30-minute break in the middle.   | Conference                        |
| 2:30 p.m. – 3:30 p.m.                          | Local & Regional Group Leadership<br>Room: 24   | 10:15 a.m. – 11:30 a.m.                         | SOP Document Writing<br>Room: 18/19<br>*This is a 75-minute session that will continue   | JANUARY 19 – 22, 2016 • TAMPA, FL |
| 3:30 p.m. – 5:00 p.m.                          | Navigating Brazil & South American<br>Olympics<br>Room: 13/14   | 11:30 a.m. – 1:30 p.m.                          | after lunch Grand Prize Luncheon Ballroom  |                                   |
| 3:30 p.m. • 4:10 p.m.<br>4:20 p.m. – 5:00 p.m. | EPISODES<br>*The 4 sessions below are 40-minute<br>"episodes" that will repeat within this time<br>frame. Block 1 is from 3:30p.m4:10 p.m. and<br>block 2 is from 4:20-5:00p.m. This will allow<br>attendees to at least attend two of these<br>opportunities.<br>Man vs. Paper<br>(repeats at 4:20 p.m.)<br>Room: 20/21<br>The Food Network<br>(repeats at 4:20 p.m.)<br>Room: 7/8/9<br>Headline News: Your Daily Brief<br>(repeats at 4:20 p.m.)<br>Room: 18/19<br>The Weather Channel<br>(repeats at 4:20 p.m.)<br>Room: 15/16 | 2:00 p.m. – 3:30 p.m.<br>3:30 – 5:00 p.m.       | EDUCATION SESSIONS<br>I CAM, CAM you?<br>Room: 7/8/9<br>FBO/Corporate Hangar Security<br>TBO/Corporate Hangar Security<br>Com: 20/21<br>International Operations – A Regulatory &<br>CBP Update<br>CBP | <image/>                          |
| 6:30 p.m. – 9:00 p.m.                          | <b>An Evening Under the Sea</b><br>The Florida Aquarium   |   |  |                                   |

FRIDAY, JANUARY 22, 2016

DEDICATED TO HELPING BUSINESS

## SDC2016 PROGRAM SCHEDULE

All events are located at the Tampa Convention Center, unless otherwise noted.

#### MONDAY, JANUARY 18, 2016

| 7:30 a.m. – 8:00 a.m. | PDP Registration & Continental Breakfast<br>Foyer of Rooms 10/11/12 |  |  |
|-----------------------|---|--|--|
| 8:00 a.m. – 5:00 p.m. | Licensed Dispatcher Recurrent Training<br>(Day 1 of 2)              |  |  |
|                       | Room: 10  |  |  |
| 8:00 a.m. – 5:00 p.m. | Regulatory Compliance and   |  |  |
|                       | Documentation   |  |  |
|                       | Room: 11  |  |  |

#### **TUESDAY, JANUARY 19, 2016**

| 7:30 a.m. – 8:00 a.m.       | PDP Registration & Continental Breakfast<br>Foyer of Rooms 10/11/12     |  |  |  |  |
|-----------------------------|---|--|--|--|--|
| 8:00 a.m. – 5:00 p.m.       | Licensed Dispatcher Recurrent Training<br>(Day 2 of 2)<br>Room: 10      |  |  |  |  |
| 8:00 a.m. – 5:00 p.m.       | Scheduler & Dispatcher Function<br>Room: 11                             |  |  |  |  |
| 8:00 a.m. – 5:00 p.m.       | When Leaders Talk: Mastering<br>Communications<br>Room: 12              |  |  |  |  |
| 12:00 p.m. – 8:00 p.m.      | Conference Registration Open<br>Level 2                                 |  |  |  |  |
| 2:00 p.m. – 4:00 p.m.       | Volunteer for the Feeding America Back-<br>pack Program<br>Exhibit Hall |  |  |  |  |
| 5:15 p.m. – 6:00 p.m.       | First-Time Attendee & Ambassador Meeting<br>Room: 15/16                 |  |  |  |  |
| 5:00 p.m. – 5:45 p.m.       | Pre-Conference Exhibitor Meeting<br>Exhibit Hall                        |  |  |  |  |
| 6:00 p.m. – 8:00 p.m.       | Welcome Reception<br>Exhibit Hall                                       |  |  |  |  |
| WEDNESDAY, JANUARY 20, 2016 |   |  |  |  |  |
| 7:30 a.m. – 5:00 p.m.       | Conference Registration Open<br>Level 2                                 |  |  |  |  |

- 7:30 a.m. 8:00 a.m. Continental Breakfast Ballroom Foyer
- 8:00 a.m. 10:00 a.m. Opening General Sessions Ballroom

10:00 a.m. – 12:00 p.m. Exhibit Hall Open Level 3

11:45 a.m. – 1:00 p.m. Lunch Ballroom Exhibit Hall will be closed from 12:00 noon – 1:00 p.m.

- 1:00 p.m. 2:30 p.m. EDUCATION SESSIONS Workplace Diversity in the 21st Century Room: 7/8/9 Business Aviation Hot Topics Room: 20/21 Managing Technology: Office to Flight Deck Room: 18/19 Dispatcher's Guide to Aircraft and Runway Performance Room: 15/16 Avoiding the Unexpected in China Room: 13/14
  1:00 p.m. – 5:00 p.m. Exhibit Hall Open
- Level 3 2:30 p.m. – 3:30 p.m. **Refreshment Break** 
  - Exhibit Hall
- 3:30 p.m. 5:00 p.m. EDUCATION SESSIONS ERP: The First 60 Minutes Room: 7/8/9 Surviving the Audit Room: 20/21

Think Process, Not Function Room: 18/19 Dispatcher's Guide to Flight Planning Room: 15/16 Operating in India: Requirements and Challenges Room: 13/14

#### **THURSDAY, JANUARY 21, 2016**

8:00 a.m. – 5:00 p.m. Conference Registration Open Level 2
7:30 a.m. – 8:00 a.m. Continental Breakfast Ballroom Foyer
8:00 a.m. – 10:00 a.m. General Session Ballroom
10:00 a.m. – 12:00 p.m. Exhibit Hall Open

. Level 3 DEDICATED TO HELPING BUSINESS ACHIEVE ITS HIGHEST GOALS.



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